

EXHIBIT K

The Mortgage Center Services

Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower" as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when ☐ the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for loan qualification or ☐ the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state. The security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

If this is an application for joint debt, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below).

Borrower		Co-Borrower	
I. TYPE OF MORTGAGE AND TERMS OF LOAN			
Mortgage Applied for:	<input type="checkbox"/> VA <input checked="" type="checkbox"/> Conventional <input type="checkbox"/> Other (explain):	Agency Case Number	Lender Case Number
	<input type="checkbox"/> FHA <input type="checkbox"/> USDA/Rural Housing Service		
Amount	Interest Rate	No. of Months	Amortization Type
\$ 6,000,000.00	9.500 %	360	<input type="checkbox"/> Fixed Rate <input type="checkbox"/> Other (explain): <input type="checkbox"/> GPM <input checked="" type="checkbox"/> ARM (type): <input type="checkbox"/> BH UD
II. PROPERTY INFORMATION AND PURPOSE OF LOAN			
Subject Property Address (street, city, state, & ZIP)			No. of Units
1111 Bel Air Place, Bel Air Estates, CA 90077 County: LOS ANGELES			1
Legal Description of Subject Property (attach description if necessary)			Year Built
			1989
Purpose of Loan:		Property will be:	
<input type="checkbox"/> Purchase <input type="checkbox"/> Construction <input type="checkbox"/> Other (explain):		<input checked="" type="checkbox"/> Primary Residence <input type="checkbox"/> Secondary Residence <input type="checkbox"/> Investment	
<input checked="" type="checkbox"/> Refinance <input type="checkbox"/> Construction-Permanent			
Complete this line if construction or construction-permanent loan.			
Year Lot Acquired	Original Cost	Amount Existing Liens	(a) Present Value of Lot (b) Cost of Improvements Total (a+b)
	\$	\$	\$
Complete this line if this is a refinance loan.			
Year Acquired	Original Cost	Amount Existing Liens	Purpose of Refinance
1989	\$ 1,800,000.00	\$ 0.00	Describe improvements <input type="checkbox"/> made <input type="checkbox"/> to be made
Title will be held in what Name(s)		Manner in which Title will be held	
Joseph Francis		To be decided in escrow	
Source of Down Payment, Settlement Charges and/or Subordinate Financing (explain)		Escrow will be held in:	
		<input checked="" type="checkbox"/> Fee Simple <input type="checkbox"/> Leasehold (show expiration date)	

Borrower		Co-Borrower	
III. BORROWER INFORMATION		Co-Borrower	
Borrower's Name (include Jr. or Sr. if applicable)		Co-Borrower's Name (include Jr. or Sr. if applicable)	
Joseph Francis			
Birth Date (MM/DD/YYYY)	DOB (MM/DD/YYYY)	Birth Date (MM/DD/YYYY)	DOB (MM/DD/YYYY)
661-87-4432	04/01/1973		
Home Phone (incl. area code)	Home Phone (incl. area code)	Home Phone (incl. area code)	Home Phone (incl. area code)
310-588-1819			
<input type="checkbox"/> Married <input checked="" type="checkbox"/> Unmarried (include single, divorced, widowed)	<input type="checkbox"/> Married <input type="checkbox"/> Unmarried (include single, divorced, widowed)	<input type="checkbox"/> Married <input type="checkbox"/> Unmarried (include single, divorced, widowed)	<input type="checkbox"/> Married <input type="checkbox"/> Unmarried (include single, divorced, widowed)
<input type="checkbox"/> Separated	<input type="checkbox"/> Separated	<input type="checkbox"/> Separated	<input type="checkbox"/> Separated
Present Address (street, city, state, ZIP)	<input checked="" type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.	Present Address (street, city, state, ZIP)	<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.
1111 Bel Air Place Bel Air Estates, CA 90077	8Y		
Mailing Address, if different from Present Address		Mailing Address, if different from Present Address	
If residing at present address for less than two years, complete the following:			
Former Address (street, city, state, ZIP)	<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.	Former Address (street, city, state, ZIP)	<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.

Borrower		Co-Borrower	
IV. EMPLOYMENT INFORMATION		Co-Borrower	
Name & Address of Employer		Name & Address of Employer	
Martha Films 1601 Cloverfield Bl. #420 S. Santa Monica, CA 90404			
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business	Business Phone (incl. area code)
Owner	310-588-1819		
If employed in current position for less than two years or if currently employed in more than one position, complete the following:		If employed in current position for less than two years or if currently employed in more than one position, complete the following:	
Name & Address of Employer	Dates (from-to)	Name & Address of Employer	Dates (from-to)
	Monthly Income		Monthly Income
	\$		\$
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business	Business Phone (incl. area code)
Name & Address of Employer	Dates (from-to)	Name & Address of Employer	Dates (from-to)
	Monthly Income		Monthly Income
	\$		\$
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business	Business Phone (incl. area code)

Freddie Mac 65 07/05

Page 1 of 4

Fannie Mae Form 1003 07/05

1003 Page 1 08/05 - Encumbrance from Title Map - www.fannie.com

CHASE00016

The Mortgage Center Services

V. MONTHLY INCOME AND COMBINED HOUSING EXPENSE INFORMATION						
Gross Monthly Income	Borrower	Co-Borrower	Total	Combined Monthly Housing Expense	Present	Proposed
Base Empl. Income*	\$ 21,666.66	\$	\$ 21,666.66	Rent	\$	
Overline				First Mortgage (P&I)		\$ 27,663.33
Bonuses				Other Financing (P&I)		
Commissions				Hazard Insurance	\$ 1,200.00	\$ 1,200.00
Dividends/Interest	\$ 10,185.66		\$ 10,185.66	Rent Estate Taxes	\$ 6,725.75	\$ 6,725.75
Net Rental Income				Mortgage Insurance		
Other Income (including see the notice in "describe other income," below)				Homeowner Assn. Dues		
	\$ 132,880.90		\$ 132,880.90	Other:		
Total	\$ 174,733.22	\$	\$ 174,733.22	Total	\$ 8,925.75	\$ 34,009.08

* Self-Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

Describe Other Income: Notice: Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.

B/C	Monthly Amount
B 2 Year Average Sch C	\$ 2,669.85
B 2 Year Avg K-1 for Martin Films	\$ 6,753.98
B 2 Year Avg K-1 for Sands Media	\$ 124,136.29

VI. ASSETS AND LIABILITIES

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-Borrowers if their assets and liabilities are sufficiently joint so that the Statement can be made jointly and fairly presented on a combined basis; otherwise separate Statements and Schedules are required. If the Co-Borrower section was completed about a non-applicable spouse or other person, this Statement and supporting schedules must be completed about that spouse or other person also.

Completed ☐ Jointly ☒ Not Jointly

ASSETS		Cash or Market Value	LIABILITIES		Monthly Payment & Months Left to Pay	Unpaid Balance
Description			Name and address of Company			
Cash deposit toward purchase held by:		\$	NATL CITY		\$ 2,143.00	\$ 265,276.00
List checking and savings accounts below			Acct. no. 4583162687			
Acct. no. 276 010519 089		\$ 1,645,060.00	Name and address of Company		\$ Payment/Months	\$
Name and address of Bank, S&L, or Credit Union			CHASE ALITO		\$ 3,358.00	\$ 154,377.00
Morgan Stanley			65 WATER ST NEW HYDE PARK, NY 11041			
Acct. no. 276 011889 089		\$ 487,000.00	Name and address of Company		\$ Payment/Months	\$
Name and address of Bank, S&L, or Credit Union			AMEX		\$ 83.00	\$ 3,285.00
Morgan Stanley			Acct. no. 004818440010386151			
Acct. no. 276 011886 089		\$ 484,469.00	Name and address of Company		\$ Payment/Months	\$
Name and address of Bank, S&L, or Credit Union			Chickie Ball Bonds			\$ 150,085.00
Morgan Stanley			Acct. no.			
Acct. no. 276 012369 089		\$ 14,430.00	Name and address of Company		\$ Payment/Months	\$
Stocks & Bonds (Company name/number & description)			Acct. no.			
Life insurance net cash value		\$	Name and address of Company		\$ Payment/Months	\$
Face amount \$						
Subtotal Liquid Assets		\$ 2,530,869.00				
Real estate owned (enter market value from schedule of real estate owned)		\$ 10,500,000.00	Acct. no.			
Vested interest in retirement fund		\$	Name and address of Company		\$ Payment/Months	\$
Net worth of businesses owned (attach financial statement)		\$				
Automobiles owned (make and year)		\$	Acct. no.			
Other Assets (describe)		\$	Alimony/Child Support/Separate Maintenance Payments Owed to		\$	
			Job-Related Expense (child care, union dues, etc.)		\$	
			Total Monthly Payments		\$ 6,582.00	
Total Assets a.		\$ 13,030,899.00	Net Worth (a minus b)		\$ 12,437,988.00	\$ 593,019.00

The Mortgage Center Services

VI. ASSETS AND LIABILITIES (cont.)							
Schedule of Real Estate Owned (If additional properties are owned, use a continuation sheet.)							
Property Address (enter S if sold, P if pending sale or R if rental only held for income)	Type of Property	Present Market Value	Amount of Mortgages & Liens	Gross Rental Income	Mortgage Payments	Insurance, Maintenance, Taxes & Mfg.	Net Rental Income
1111 Bell Air Place Bel Air Estates, CA 90077	SFR	\$ 10,500,000.0	\$ 0.00	\$	\$ 0.00	\$ 6,726.76	\$
Totals		\$ 10,500,000.0	\$	\$	\$	\$ 6,726.76	\$

List any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account number(s).

Alternate Name	Creditor Name	Account Number
----------------	---------------	----------------

VII. DETAILS OF TRANSACTION		VIII. DECLARATIONS	
a. Purchase Price	\$	If you answer "Yes" to any questions a through i, please use continuation sheet for explanation.	
b. Alterations, improvements, repairs		Borrower Co-Borrower Yes No Yes No	
c. Land (if acquired separately)		a. Are there any outstanding judgments against you?	
d. References (incl. debts to be paid off)	150,065.00	b. Have you been declared bankrupt within the past 7 years?	
e. Estimated prepaid items	8,027.76	c. Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years?	
f. Estimated closing costs	88,437.80	d. Are you a party to a lawsuit?	
g. PMI, MIP, Funding Fee		e. Have you directly or indirectly been obligated on any loan which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment?	
h. Discount (if Borrower will say)		f. Have you within the last 12 months been convicted of a crime involving fraud, larceny, or other financial offense?	
i. Total costs (add items a through h)	247,530.56	g. Are you currently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond or loan guarantee?	
j. Subordinate financing		h. Are you obligated to pay alimony, child support, or spousal maintenance?	
k. Borrower's closing costs paid by Seller		i. Is any part of the down payment borrowed?	
l. Other Credits (explain)		j. Are you a co-maker or endorser on a note?	
m. Loan amount (include PMI, MIP, Funding Fee financed)		k. Are you a U.S. citizen?	
n. PMI, MIP, Funding Fee financed		l. Are you a permanent resident alien?	
o. Loan amount (add m & n)		m. Do you intend to occupy the property as your primary residence?	
p. Cash from / to Borrower (subtract j, k, l & o from p)		n. Have you had an ownership interest in a property in the last three years?	
		(1) What type of property did you own - principal residence (PR), second home (SH), or investment property (IP)?	
		(2) How did you hold title to the home - solely by yourself (S), jointly with your spouse (SP), or jointly with another person (JP)?	

IX. ACKNOWLEDGEMENT AND AGREEMENT

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, under criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated in this application; (6) the Lender, its servicers, successors or assigns may retain the original and/or electronic record of this application, whether or not the Loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the Lender, its servicers, successors or assigns may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, successors or assigns has made any representation or warranty, express or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of this application as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and state laws (including audio and video recordings), or my facsimile transmission of this application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of this application were delivered containing my original written signature.

Accepted/acknowledged: Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify or reverify any information contained in this application to obtain any information or data relating to the Loan, for any legitimate business purpose through any source, including a source named in this application or a consumer reporting agency.

Borrower's Signature: [Signature] Date: 2/1/05 Co-Borrower's Signature: [Signature] Date: 2/1/05

X. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may not discriminate either on the basis of this information or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation and surname if you have made this application in person. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

BORROWER	CO-BORROWER
<input type="checkbox"/> I do not wish to furnish this information.	<input type="checkbox"/> I do not wish to furnish this information.
Ethnicity: <input type="checkbox"/> Hispanic or Latino <input checked="" type="checkbox"/> Not Hispanic or Latino	Ethnicity: <input type="checkbox"/> Hispanic or Latino <input checked="" type="checkbox"/> Not Hispanic or Latino
Race: <input type="checkbox"/> American Indian or Alaska native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input checked="" type="checkbox"/> White	Race: <input type="checkbox"/> American Indian or Alaska native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input checked="" type="checkbox"/> White
Sex: <input type="checkbox"/> Female <input checked="" type="checkbox"/> Male	Sex: <input type="checkbox"/> Female <input checked="" type="checkbox"/> Male

To be Completed by Interviewer: Interviewer's Name (print or type) Shelley Huber
 This application was taken by: ☐ Face-to-face interview ☒ Mail ☐ Telephone ☐ Internet
 Interviewer's Signature: [Signature] Date: 2/1/05
 Interviewer's Phone Number (incl. area code): 816-225-1150

Name and Address of Interviewer's Employer:
 The Mortgage Center Services
 23300 Venture Blvd, Suite C
 Woodland Hills, CA 91364
 (P) 818-225-1150
 (F) 818-225-7075

Freddie Mac 65 07/05

Page 3 of 4

Fannie Mae Form 1003 07/05

Joseph Francis

1003 Page 3 08/05 - Encospass™ from Efile Mac - www.efilemac.com

MISSING PAGES

4 OF 4

171-4

Desc Exhibit K Page 6 of 14

Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower," as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for loan qualification or the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liability must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

This is an application for joint credit. Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below).

Borrower		Co-Borrower	
I. LOAN INFORMATION AND TERMS OF LOAN			
Mortgage Applied For:	<input type="checkbox"/> VA <input type="checkbox"/> Conventional <input type="checkbox"/> Other (specify):	Agency Case Number	Lender Case Number
	<input type="checkbox"/> FHA <input type="checkbox"/> USDA/Rural Housing Service		3015083941
Amount: \$ 5,000,000.00	Interest Rate: 6.50 %	No. of Months: 360	Amortization Type: <input type="checkbox"/> Fixed Rate <input type="checkbox"/> ARM (Type: <input type="checkbox"/> Other (specify):
II. PROPERTY INFORMATION AND PURPOSE OF LOAN			
Subject Property Address (street, city, state & ZIP): 1111 Bel Air Place Bel Air Estates, LOS ANGELES, CA 90077			No. of Units: 1
Legal Description of Subject Property (attach description if necessary)			Year Built: 1989
Purpose of Loan: <input type="checkbox"/> Purchase <input type="checkbox"/> Construction <input type="checkbox"/> Other (specify): <input type="checkbox"/> Refinance <input type="checkbox"/> Construction-Refinance		Property will be: <input type="checkbox"/> Primary Residence <input type="checkbox"/> Secondary Residence <input type="checkbox"/> Investment	
Complete this line if construction or construction-permanent loan.			
Your Lot Acquired	Original Cost	Amount Existing Lien	(a) Present Value of Lot (b) Cost of Improvements Total (a + b)
Complete this line if this is a refinance loan.			
Your Lot Acquired	Original Cost	Amount Existing Lien	Purpose of Refinance Describe Improvements <input type="checkbox"/> none <input type="checkbox"/> to be made
1989	\$ 1,900,000.00	\$ 0.00	Cash, Cash-Out/Other Cost: \$ 0.00
Title will be held in what Name(s): Joseph Francis		Manner in which Title will be held To be decided in escrow	
Source of Down Payment, Settlement Charges, and/or Subordinate Financing (specify)		Events will be held in: <input type="checkbox"/> Fee Simple <input type="checkbox"/> Leasehold (specify term)	
III. BORROWER INFORMATION			
Borrower's Name (include Jr. or Sr. if applicable): Joseph Francis		Co-Borrower's Name (include Jr. or Sr. if applicable):	
Social Security Number: 551974432	Home Phone (incl. area code): (310) 588-1818	DOB (month/day/year): 04/01/1973	Yrs. School: 18
<input type="checkbox"/> Married <input type="checkbox"/> Unmarried (include single, divorced, widowed)		<input type="checkbox"/> Married <input type="checkbox"/> Unmarried (include single, divorced, widowed)	
Dependents (not listed by Co-Borrower) no. 0 age		Dependents (not listed by Borrower) no. age	
Present Address (street, city, state, ZIP): 1111 Bel Air Place Bel Air Estates, CA 90077		Present Address (street, city, state, ZIP):	
Mailing Address, if different from Present Address:		Mailing Address, if different from Present Address:	
If reporting of present address for less than two years, complete the following:			
Former Address (street, city, state, ZIP):		Former Address (street, city, state, ZIP):	
<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.		<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.	
IV. EMPLOYMENT INFORMATION			
Borrower		Co-Borrower	
Name & Address of Employer: Martha Films 1601 Cloverfield Bl. #420 S. Santa Monica, CA 90404	<input type="checkbox"/> Self Employed Yrs. on this job: 18 Yrs. 0 Mos. Yes, employed in this line of work/profession: 10	Name & Address of Employer:	<input type="checkbox"/> Self Employed Yrs. on this job: Yes, employed in this line of work/profession:
Position/Title/Type of Business: Owner	Business Phone (incl. area code): (310) 588-1819	Position/Title/Type of Business:	Business Phone (incl. area code):
If employed in current position for less than two years or if currently employed in more than one position, complete the following:			



Borrower		B. EMPLOYMENT INFORMATION (Monthly)		Co-Borrower	
Name & Address of Employer	<input type="checkbox"/> Self Employed	Date (From - to)	Name & Address of Employer	<input type="checkbox"/> Self Employed	Date (From - to)
		Monthly Income			Monthly Income
		\$			\$
Position/Title/Type of Business	Business Phone (incl. area code)		Position/Title/Type of Business	Business Phone (incl. area code)	
Name & Address of Employer	<input type="checkbox"/> Self Employed	Date (From - to)	Name & Address of Employer	<input type="checkbox"/> Self Employed	Date (From - to)
		Monthly Income			Monthly Income
		\$			\$
Position/Title/Type of Business	Business Phone (incl. area code)		Position/Title/Type of Business	Business Phone (incl. area code)	

V. MONTHLY INCOME AND COMBINED MONTHLY EXPENSE INFORMATION						
Gross Monthly Income	Borrower	Co-Borrower	Total	Combined Monthly Housing Expense	Property	Personal
Base Empl. Income*	\$ 21,666.66	\$	\$ 21,666.66	Rent	\$	\$ 27,683.33
Overtime				First Mortgage (P&I)		
Business				Other Financing (P&I)		
Commissions				Second Mortgage	1,200.00	1,468.33
Dividends/Interest	19,185.66		19,185.66	Rent Home Taxes	5,725.75	5,725.75
Net Legal Income				Mortgage Insurance		
Other (Other employees, net the value in "Monthly Other Income" below)	133,880.906		133,880.906	Homeowner Assn. Dues		
				Other		
Total	\$ 174,733.219	\$	\$ 174,733.219	Total	\$ 6,925.75	\$ 34,267.41

* Self Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

Does the Other Income

Refuse: Attorney, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.

B/C	Monthly Amount
B	\$ 133,880.906

VI. ASSETS AND LIABILITIES

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-Borrowers if their assets and liabilities are sufficiently joined so that the Statement can be accurately and fairly presented on a combined basis; otherwise, separate Statements and Schedules are required. If the Co-Borrower section was completed about a non-applicant spouse or other person, this Statement and supporting schedules must be completed about that person as well.

Completed ☐ jointly ☒ Not jointly

ASSETS		LIABILITIES	
Dispositions Cash deposit covered purchase held by:	Cash or Market Value	Dispositions Name and address of Company HAYL CITY	Monthly Payment & Months Left to Pay \$ Payment/Months 2,143.00/0
Line checking and savings accounts below Name and address of Bank, S&L, or Credit Union Morgan Stanley	Acct. no. 276 011889 089 \$ 487,000.00	Name and address of Company CHASE AUTO 55 WATER ST NEW HYDE PARK, NY 11041	Monthly Payment & Months Left to Pay \$ Payment/Months 3,356.00/0
Name and address of Bank, S&L, or Credit Union Morgan Stanley	Acct. no. 276 011889 089 \$ 484,489.00	Name and address of Company AMEX	Monthly Payment & Months Left to Pay \$ Payment/Months 63.00/0
Name and address of Bank, S&L, or Credit Union Morgan Stanley	Acct. no. 276 012360 089 \$ 14,430.00	Name and address of Company AMEX	Monthly Payment & Months Left to Pay \$ Payment/Months 63.00/0
		Name and address of Company AMEX	Monthly Payment & Months Left to Pay \$ Payment/Months 63.00/0



Schedule of Real Estate Owned (If additional properties are owned, see conditions thereto.)

Let any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account number(s):

Account Number

Female Mar Form 1003 7/05

CHASE00022

STATEMENT OF TRANSACTION		DECLARATIONS	
1. Subordinate financing		If you answer "Yes" to any questions through 1, please use checkmarks (X) for applicable.	
2. Borrower's closing costs paid by Seller	0.00	1. Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee?	Borrower Yes No
3. Other Credits (explain)		2. Are you obligated to pay alimony, child support, or support to someone?	Borrower Yes No
4. Loan amount (include PMI, MIP, Funding Fee (amount))	5,000,000.00	3. Is any part of the down payment borrowed?	Borrower Yes No
5. PMI, MIP, Funding Fee (amount)	0.00	4. Are you a co-maker or endorser on a note?	Borrower Yes No
6. Loan amount (old or new)	5,000,000.00	5. Are you a U.S. citizen?	Borrower Yes No
7. Cash Grants/Borrower (amount) (L, I, & S (new))	-4,832,398.00	6. Are you a permanent resident in the U.S.?	Borrower Yes No
		7. Do you intend to occupy the property as your primary residence?	Borrower Yes No
		8. Have you had an ownership interest in a property in the last three years?	Borrower Yes No
		9. What type of property did you own—principal residence (PR), second home (SH), or investment property (IP)?	Borrower PR
		10. How did you hold title to the home—solely by yourself (S), jointly with your spouse (SP), or jointly with another person (JP)?	Borrower S

IN ACKNOWLEDGEMENT AND AGREEMENT

Each of the undersigned specifically represents to Lender and to Lender's agent or principal agent, broker, processor, attorney, servicer, assignee and assigns and agrees and acknowledges that (1) the information provided in this application is true and correct as of the date set forth herein and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any of the information contained in this application (the "Loan") will be treated by a mortgage or deed of trust on the property described in this application; (2) the property will not be used for any illegal or prohibited purpose or use; (3) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (4) the property will be occupied as indicated in this application; (5) the Lender, its servicer, assignee or assigns may rely on the information contained in this application, whether or not the Lender is approved; (6) the Lender and its agent, broker, processor, attorney, servicer, assignee, and assigns may continuously rely on the information contained in this application, and I am obligated to provide and/or update the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (7) in the event that any payment on the Loan becomes delinquent, the Lender, its servicer, assignee or assigns may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer reporting agencies; (8) ownership of the Loan and/or administration of the Loan account may be transferred with each note as may be required by law; (9) neither Lender nor its agent, broker, processor, attorney, servicer, assignee or assigns has made any representation or warranty, express or implied, to me regarding the property or the condition or value of the property; and (10) my transmission of this application as an "electronic record" constituting my "electronic signature," as those terms are defined in applicable federal and state laws (including state and video recording), or my facsimile transmission of this application constituting a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of this application were delivered containing my original written signature.

Acknowledgment: Each of the undersigned hereby acknowledges that any owner of the Loan, its servicer, assignee and assigns, may verify or reverify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate business purpose through any source, including a source named in this application or a consumer reporting agency.

Borrower's Signature: X Date: 11/18/2007 Co-Borrower's Signature: X Date:

3. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may not discriminate either on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For men, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to omit the information on the basis of visual observation and statement. If you have made this application to person. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to ensure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the period of time of loan applied for.)

BORROWER <input type="checkbox"/> I do not wish to furnish this information		CO-BORROWER <input type="checkbox"/> I do not wish to furnish this information	
Ethnicity: <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	Ethnicity: <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	Race: <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White	Race: <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White
Sex: <input type="checkbox"/> Female <input type="checkbox"/> Male	Sex: <input type="checkbox"/> Female <input type="checkbox"/> Male	Name and Address of Borrower's Employer The Mortgage Center Services 23380 Ventura Blvd, Suite C Woodland Hills, CA 91364	
To be Completed by Interviewer This application was taken by: <input type="checkbox"/> Face-to-face interview <input type="checkbox"/> Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Internet		Interviewer's Name (print or type) Sheila Holper Interviewer's Signature Date 11/18/2007 Interviewer's Phone Number (local area code) (818) 225-1150	



The Mortgage Center Services

Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower", as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when ☐ the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for loan qualification or ☐ the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person has community property rights pursuant to applicable law and Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on 30% property located in a community property state as a basis for repayment of the loan. If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (then below).

Borrower		Co-Borrower	
I. TYPE OF MORTGAGE AND TERMS OF LOAN			
Mortgage	<input type="checkbox"/> VA <input checked="" type="checkbox"/> Conventional <input type="checkbox"/> Other (explain):	Agency Case Number	Lender Case Number
Applied for:	<input type="checkbox"/> FHA <input type="checkbox"/> USDA/Rural Housing Service		
Amount	Interest Rate	No. of Months	Amortization
\$ 5,000,000.00	6.625 %	360	<input type="checkbox"/> Fixed Rate <input type="checkbox"/> Other (explain):
		Type:	<input type="checkbox"/> GPM <input checked="" type="checkbox"/> ARM (type): 5/1 10
II. PROPERTY INFORMATION AND PURPOSE OF LOAN			
Subject Property Address (street, city, state, & ZIP)			No. of Units
1111 Bel Air Place, Bel Air Estates, CA 90077 County: LOS ANGELES			1
Legal Description of Subject Property (attach description if necessary)			Year Built
			1989
Purpose of Loan: <input type="checkbox"/> Purchase <input type="checkbox"/> Construction <input type="checkbox"/> Other (explain):		Property will be:	
<input checked="" type="checkbox"/> Refinance <input type="checkbox"/> Construction-Permanent		<input checked="" type="checkbox"/> Primary Residence <input type="checkbox"/> Secondary Residence <input type="checkbox"/> Investment	
Complete this line if construction or construction-permanent loan.			
Year Lot Acquired	Original Cost	Amount Existing Liens	(a) Present Value of Lot (b) Cost of Improvements Total (a+b)
	\$	\$	\$ \$
Complete this line if this is a refinance loan.			
Year Acquired	Original Cost	Amount Existing Liens	Purpose of Refinance Describe Improvements <input type="checkbox"/> made <input type="checkbox"/> to be made
1989	\$ 1,900,000.00	\$ 0.00	Cash-Out Other Cost \$
Title will be held in what Name(s)		Manner in which Title will be held	
Joseph Francis		To be decided in escrow <input checked="" type="checkbox"/> Fee Simple <input type="checkbox"/> Leasehold (show expiration date)	
Source of Down Payment, Settlement Charges and/or Subordinate Financing (explain)			

Borrower		Co-Borrower	
III. BORROWER INFORMATION		Co-Borrower	
Borrower's Name (include Jr. or Sr. if applicable)		Co-Borrower's Name (include Jr. or Sr. if applicable)	
Joseph Francis			
Social Security Number	Home Phone (incl. area code)	DOB (MM/DD/YYYY)	Yrs. School #
351-97-4432	310-568-1819	04/01/1973	18
<input type="checkbox"/> Married <input checked="" type="checkbox"/> Unmarried (include single, divorced, widowed)	Dependents (not listed by Co-Borrower) no. ages	<input type="checkbox"/> Married <input type="checkbox"/> Unmarried (include single, divorced, widowed)	Dependents (not listed by Borrower) no. ages
<input type="checkbox"/> Separated		<input type="checkbox"/> Separated	
Present Address (street, city, state, ZIP)	<input checked="" type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.	Present Address (street, city, state, ZIP)	<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.
1111 Bel Air Place Bel Air Estates, CA 90077	8Y		
Mailing Address, if different from Present Address		Mailing Address, if different from Present Address	
If residing at present address for less than two years, complete the following:			
Former Address (street, city, state, ZIP)	<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.	Former Address (street, city, state, ZIP)	<input type="checkbox"/> Own <input type="checkbox"/> Rent No. Yrs.

Borrower		Co-Borrower	
IV. EMPLOYMENT INFORMATION		Co-Borrower	
Name & Address of Employer	<input checked="" type="checkbox"/> Self Employed Yrs. on this job	Name & Address of Employer	<input type="checkbox"/> Self Employed Yrs. on this job
Martin Films 1601 Cloverfield Bl #420 S. Santa Monica, CA 90404	10Y Yrs. employed in this line of work/profession		10 Yrs. employed in this line of work/profession
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business	Business Phone (incl. area code)
Owner	310-568-1819		
If employed in current position for less than two years or if currently employed in more than one position, complete the following:			
Name & Address of Employer	<input type="checkbox"/> Self Employed Dates (from-to)	Name & Address of Employer	<input type="checkbox"/> Self Employed Dates (from-to)
	Monthly Income		Monthly Income
	\$		\$
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business	Business Phone (incl. area code)
Name & Address of Employer	<input type="checkbox"/> Self Employed Dates (from-to)	Name & Address of Employer	<input type="checkbox"/> Self Employed Dates (from-to)
	Monthly Income		Monthly Income
	\$		\$
Position/Title/Type of Business	Business Phone (incl. area code)	Position/Title/Type of Business	Business Phone (incl. area code)

The Mortgage Center Services

V. MONTHLY INCOME AND COMBINED HOUSING EXPENSE INFORMATION

Gross Monthly Income	Borrower	Co-Borrower	Total	Combined Monthly Housing Expense	Present	Proposed
Base Empl. Income*	\$ 21,565.66	\$	\$ 21,565.66	Rent	\$	
Overtime				First Mortgage (P&I)	\$	27,604.17
Bonuses				Other Financing (P&I)		
Commissions				Hazard Insurance	1,200.00	1,486.33
Dividends/Interest	19,165.66		19,165.66	Real Estate Taxes	5,725.75	5,725.75
Net Rental Income				Mortgage Insurance		
Other (Include employment, use the notes in "Describe Other Income" below)	133,880.90		133,880.90	Homeowner Assn. Dues		
Total	\$ 174,733.22	\$	\$ 174,733.22	Other:		
				Total	\$ 6,925.75	\$ 34,796.25

* Self-Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

Describe Other Income: Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.

B/C		Monthly Amount
B	2 Year Average Sch C	\$ 3,988.95
B	2 Year Avg K-1 for Mantra Films	6,753.68
B	2 Year Avg K-1 for Sands Media	124,138.28

VI. ASSETS AND LIABILITIES

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-Borrowers if their assets and liabilities are sufficiently joined so that the Statement can be accurately and fairly presented as a combined basis; otherwise separate Statements and Schedules are required. If the Co-Borrower section was completed about a non-applicable spouse or other person, this Statement and supporting schedules must be completed about that spouse or other person also.

Completed ☐ Jointly ☒ Not Jointly

ASSETS	Cash or Market Value	LIABILITIES	Monthly Payments & Months Left to Pay	Unpaid Balance
Cash deposit toward purchase held by:	\$	Name and address of Company	\$ Payment/Months	\$
List checking and savings accounts below		NATL CITY	2,143.00	285,278.00
Name and address of Bank, S&L, or Credit Union		Acct. no. 4583182687		
Morgan Stanley		Name and address of Company	\$ Payment/Months	\$
Acct. no. 276 010619 089	\$ 1,645,080.00	CHASE AUTO	3,356.00	154,377.00
Name and address of Bank, S&L, or Credit Union		55 WATER ST		
Morgan Stanley		NEW HYDE PARK, NY 11041		
Acct. no. 276 011649 089	\$ 487,000.00	Acct. no. 10		
Name and address of Bank, S&L, or Credit Union		Name and address of Company	\$ Payment/Months	\$
Morgan Stanley		AMEX	83.00	3,295.00
Acct. no. 276 011888 089	\$ 484,489.00	Acct. no. 024818449010386161		
Name and address of Bank, S&L, or Credit Union		Name and address of Company	\$ Payment/Months	\$
Morgan Stanley				
Acct. no. 276 012360 089	\$ 14,430.00	Acct. no.		
Stocks & Bonds (Company name/number & description)	\$	Name and address of Company	\$ Payment/Months	\$
Life Insurance not cash value	\$	Name and address of Company	\$ Payment/Months	\$
Face amount \$				
Subtotal Liquid Assets	\$ 2,530,989.00	Acct. no.		
Real estate owned (enter market value from schedule of real estate owned)	\$ 10,500,000.00	Name and address of Company	\$ Payment/Months	\$
Vested interest in retirement fund	\$			
Net worth of business(es) owned (attach financial statements)	\$	Acct. no.		
Automobiles owned (make and year)	\$	Alimony/Child Support/Separate Maintenance Payments Owed to:	\$	
Other Assets (Items)	\$	Job-Related Expense (child care, union dues, etc.)	\$	
		Total Monthly Payments	\$ 5,582.00	
Total Assets a.	\$ 13,030,999.00	Net Worth (a minus b)	\$ 12,548,061.00	Total Liabilities b. \$ 442,948.00

VI. ASSETS AND LIABILITIES (cont.)

VII. DETAILS OF TRANSACTION			VIII. DECLARATIONS				
a. Purchase Price	\$		If you answer "Yes" to any questions a through i, please use continuation sheet for explanation. a. Are there any outstanding judgments against you? b. Have you been declared bankrupt within the past 7 years? c. Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years? d. Are you a party to a lawsuit? e. Have you directly or indirectly been obligated on any loan which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment? (This would include such loans as home mortgage loans, title loans, home improvement loans, educational loans, consolidated credit loans, car, motorcycle, financial obligations, bank, or loan guarantees. If "Yes," provide details, including date, name and address of lender, FHA or VA case number, if any, and reasons for the action.) f. Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond or loan guarantee? If "Yes," give details as described in the preceding question. g. Are you obligated to pay alimony, child support, or separate maintenance? h. Is any part of the down payment borrowed? i. Are you a co-maker or endorser on a note? ----- j. Are you a U.S. citizen? k. Are you a permanent resident alien? l. Do you intend to occupy the property as your primary residence? If "Yes," complete question m below. m. Have you had an ownership interest in a property in the last three years? (1) What type of property did you own - principal residence (PR), second home (SH), or investment property (IP)? (2) How did you hold title to the home - solely by yourself (S), jointly with your spouse (SP), or jointly with another person (JP)?	Borrower		Co-Borrower	
b. Alterations, improvements, repairs				Yes	No	Yes	No
c. Land (if acquired separately)				<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Refinance (incl. debts to be paid off)				<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Estimated pre-paid items	9,201.39			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Estimated closing costs	138,400.00			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. PMI, MIP, Funding Fee				<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Discount (if Borrower will pay)				<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
i. Total costs (add items a through h)	147,601.39			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
j. Subordinate financing				<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
k. Borrower's closing costs paid by Seller				<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
l. Other Credits (explain)				<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
m. Loan amount (exclude PMI, MIP, Funding Fee financed)	5,000,000.00			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
n. PMI, MIP, Funding Fee financed			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
o. Loan amount (add m & n)	5,000,000.00		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
p. Cash from F to Borrower (include I, J, K & L items)	-4,852,398.51		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			PR		S		

IX. ACKNOWLEDGEMENT AND AGREEMENT

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, servicers, insurers, successors and assigns and attorneys and acknowledges, first, (1) the information provided in this application is true and correct as of the date set forth opposite its signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, under in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the fees requested pursuant to this application (the "Lender") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property shall not be used for any illegal or prohibited purpose; (4) the undersigned hereby assigns, conveys, transfers or assigns to the Lender, its successors or assigns the original and/or electronic record of this application, whether or not the Lender is approved; (5) the Lender and its agents, brokers, insurers, servicers, successors and assigns may continuously rely on the information contained in the application, and I am obligated to advise Lender to supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (6) in the event that my payments on the Loan become delinquent, the Lender, its servicers, successors or assigns may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer reporting agencies; (7) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (8) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns has made any representation or warranty, express or implied, to me regarding the propriety or the correct value of the property or the ability to obtain a future loan from this state (including online and wire transactions), or by facsimile transmission of this application containing a facsimile of the signature, as well as an effective electronic signature, and valid as if a paper version of this application were delivered containing my original written signature.

Admission Agreement: Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify or reverify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate business purpose through any source, including a source named in this application or a consumer reporting agency.

Borrower's Signature	Date	Co-Borrower's Signature	Note
X		X	

X. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with a broader credit opportunity, fair lending and nondiscrimination laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender must not discriminate against anyone on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, please check more than one designation, if you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation and surmise if you have made this application in person. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosure satisfies all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

BORROWER <input type="checkbox"/> I do not wish to furnish this information.		CO-BORROWER <input type="checkbox"/> I do not wish to furnish this information.	
Ethnicity: <input type="checkbox"/> Hispanic or Latino <input checked="" type="checkbox"/> Not Hispanic or Latino		Ethnicity: <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	
Race: <input type="checkbox"/> American Indian or Alaska native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input checked="" type="checkbox"/> White		Race: <input type="checkbox"/> American Indian or Alaska native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White	
Sex: <input type="checkbox"/> Female <input checked="" type="checkbox"/> Male		Sex: <input type="checkbox"/> Female <input type="checkbox"/> Male	
To be Completed by Interviewer This application was taken by: <input checked="" type="checkbox"/> Face-to-face interview <input type="checkbox"/> Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Internet		Name and Address of Interviewer's Employer The Mortgage Center Services 23300 Ventura Blvd, Suite C Woodland Hills, CA 91384 (P) 818-225-1160 (F) 818-225-7075	
Interviewer's Name (print or type) Shelly Halper		Interviewer's Signature _____ Date _____	
Interviewer's Phone Number (incl. area code) 818-225-1160			

The Mortgage Center Services

Continuation Sheet/Residential Loan Application

Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark B for Borrower or C for Co-Borrower.

Borrower:
Joseph Francis
Co-Borrower:

Agency Case Number:

Lender Case Number:

We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq.

Borrower's Signature:

Date

Co-Borrower's Signature:

Date

X

X

T-111 P.002/002 F-004

VL ASSETS AND LIABILITIES (cont.)

List any additional names under which CRYSTAL has previously been received and indicate appropriate criminal category and statute number(s).

Each of the undersigned hereby certifies to Landis and to Landis's aforesaid or several agents, brokers, producers, surveyors, insurers, clerks, assistants or employees that the information furnished by him or her is true and correct to the best of his or her knowledge and belief.

[illegible]

Additional Remarks: Much of the undersigned hereby acknowledges that any power of the Loan, its servants, successors and assigns, may vary or modify any information contained in this application at any time or from time to time in its Loan, and any legitimate business requires through any means, including a source played in the application or a customer reporting agency.

Donor's Signature	Date	De Donor's Signature	Amount
X 	2/1/05	X 	

[illegible]

Preddite Map 08 07709 Page 3 of 4 Florida Map Form 1003 07709
Joseph Francis

1003 Page 3 of 10 - **Chlorophyll** from [50] MZA - www.biorxiv.org